

## Becoming Divine Towards A Feminist Philosophy Of Religion

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Toward an Anabaptist Political Theology  
Toward an Interpretation of the Book of Proverbs  
Power and the Spirit of God : Toward an Experience-Based  
Pneumatology  
The Cambridge Companion to Feminist Theology  
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The Works of Cardinal Newman: Fifteen sermons preached before the University of Oxford, between A.D. 1826 and 1843. 1918  
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to what extent has the emergence of the study of religion in western culture been gendered this work proposes a new philosophy of religion from a feminist perspective

a james reimer s 1942 2010 theopolitical project intended to be a fully theologically conceptualized political theology offers a constructive and creative contribution to this burgeoning field of theological inquiry reimer s thesis for this theologically derived politics focuses on the necessity to take seriously the biblical trinitarian foundations for all christian social ethics but also on the importance of astute and faithful engagement by christians in public institutional life including the political realm while reimer understood himself to be working as an anabaptist and hoped to invite that tradition to embrace a more positive view of civil institutions than has historically been the case he was not limited by

that tradition or beholden to take only its sources into account ever alert to the problems inherent in every kind of reductionism and especially so in cases where theology is reduced to either ethics or politics reimer s political theology pursues the investigation of theological realities that are to serve as the engine the generative force of a political theology that seeks to articulate both a critical and a positive constructive approach to public political life and institutions

major religious themes of the bible such as election and covenant are not mentioned in the book of proverbs furthermore self interest underlies its motivational system you shall behave well because it will be good for you these selfish and secular features have posed serious ethical and theological challenges for some interpreters while others have claimed that their presence is only in the eyes of the beholder after a thorough investigation of the history of proverbs interpretation in the nineteenth and twentieth centuries zoltán schwáb argues that its self interested and secular nature should not be simply affirmed or dismissed the question is not whether proverbs is selfish and secular but in what ways it is selfish and secular and within what conceptual framework one is supposed to interpret these characteristics in order to construct a proper framework schwáb uses such diverse sources as thomas aquinas theological ethics modern secularization theories ancient near eastern temple ideology and the theological tradition of god s incomprehensibility the result is a reading that simultaneously reflects on the ancient context of the text and the concerns of its readers in a secular world

in this book the distinguished roman catholic theologian bernard cooke reassesses the long standing christian description of divine power the word power evokes the spheres of economic political and social life cooke suggests however that the deepest questions about conflicting powers are theological and concern what christians have traditionally referred to as the holy spirit and salvation

feminist theology is a significant movement within contemporary theology the aim of this companion is to give an outline of feminist theology through an analysis of its overall shape and its major themes so that both its place in and its contributions to the present changing theological landscape may be discerned the two sections of the volume are designed to provide a comprehensive and critical introduction to feminist theology which is authoritative and up to date written by some of the main figures in feminist theology as well as by younger scholars who are considering their inheritance it offers fresh insights into the nature of feminist theological work the book as a whole is intended to present a challenge for future scholarship since it critically engages with the assumptions of feminist theology and seeks to open ways for women after feminism to enter into the vocation of theology

many feminist theologians have made timely and valuable contributions to rethinking the eschaton by framing it as cyclical and by embracing endings as they are experienced by present relational fluid and sensuous bodies however any sense of eschatological finality or ultimacy has either been rejected or ignored feminist eschatology seeks to think differently about christian eschatology in light of contributions from feminist theologians noting the numerous and varied critiques they have made of traditional models these critiques are identified as being directed towards three key claims eschatology is understood to be actuated by a domineering god populated by masculinised beings and disassociated from present lives using a form of strategic feminism wherein traits associated with female bodies and some women s experiences of their bodies are used to rethink the end time of the eschaton this book contributes to the meaning and significance of both bodies and eschatology

religion feminism and idoloclasm identifies religious and secular feminism's common critical moment as that of idol breaking it reads the women's liberation movement as founded upon a philosophically and emotionally risky attempt to liberate women's consciousness from a three-fold cognitive captivity to the self-idolizing god called man the god who is a projection of his power and the idol of the feminine called woman that the god called god created for man examining a period of feminist theory theology and culture from about 1965 to 2010 this book shows that secular as well as christian jewish and post christian feminists drew on ancient and modern tropes of redemption from slavery to idols or false ideas as a means of overcoming the alienation of women's being from their own becoming with an understanding of feminist theology as a pivotal contribution to the feminist criticism of culture this original book also examines idoloclasm in feminist visual art literature direct action and theory not least that of the sexual politics of romantic love the diet and beauty industry sex robots and other phenomena whose idolization of women reduces them to figures of the feminine same experienced as a de-realization or death of the self this book demonstrates that secular and religious feminist critical engagements with the modern trauma of dehumanization were far more closely related than is often supposed as such it will be vital reading for scholars in theology religious studies gender studies visual studies and philosophy

festschrift honoring paulos gregorios b 1922 metropolitan of delhi orthodox syrian church of the east contributed articles most on his life and work

grace jantzen was an internationally renowned feminist philosopher of religion whose work has transformed the way we think about the interactions between religion culture and gender in western culture jantzen's aim was to redeem the present via a critique and reconstruction of staple concepts of the western imaginary this unique book brings together many of grace jantzen's colleagues and former students in a wide-ranging exploration of her enduring influence ranging across philosophy of religion to literature psychoanalysis theology ethics and politics part i assesses the ramifications of jantzen's affirmation that western culture must choose life in preference to a prevailing symbolic of violence and death part ii explores some of the key voices which contributed to jantzen's understanding of a culture of flourishing and natality quaker thought and practice medieval mysticism and feminist spirituality further essays apply elements of jantzen's work to the politics of disability development and environmentalism extending her range of influence into new and innovative areas

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