

Becoming Osiris

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in their book of the dead the ancient egyptians left humanity a comprehensive understanding of the death experience and the afterlife becoming osiris is an accessible account of the initiatic stages of the immortalization process and the techniques necessary for the soul to achieve its objective of becoming a solarized being after death

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an in depth examination of the ancient egyptian approach to death and its relevance to the modern near death experience a thought provoking account of the numerous initiatic stages of the immortalization process examines the ritual of embalming and the ritual of the opening of the mouth both central to the ancient egyptian death experience includes numerous illustrations from the rich field of egyptian funeral art in their well known book of the dead the ancient egyptians left humanity one of the most comprehensive looks at the death experience and the afterlife without sacrificing the rich complexity of pharaonic thought stephane rossini and ruth schumann antelme provide an accessible thought provoking account of the numerous initiatic stages of the immortalization process and the magical self defense techniques necessary for the soul to achieve its ultimate objective as a solarized being the true significance of the ancient egyptian view of death cannot be entirely comprehended without knowledge of the practices that preceded those described in the book of the dead becoming osiris presents an informative account of both the ritual of embalming which transforms the deceased into a latent osiris and the ritual of the opening of the mouth which restores to the deceased his faculties though thousands of years old these texts have an astounding contemporary relevance with numerous illustrations from the rich field of egyptian funeral art becoming osiris presents a comprehensive guide to the fascinating osirian odyssey that is the ancient egyptian death experience

volume 2 of the most comprehensive scholarly work on osiris includes translations of numerous texts reproductions of classical egyptian art iconography the heaven of osiris liturgy shrines and mysteries funeral and burial practices human sacrifice judge of the dead links between osiris worship and african religions much more

awakening osiris is a perennial a classic in the combined realm of egyptology spirituality and pure literary achievement kathleen mcgowan new york times

bestselling author of the expected one awakening osiris is not only a translation and a book of egyptian religion but also a spiritual work that will serve many pagans as a prayer book of sorts a book of meditations something not to be read and left on the shelf but to return to repeatedly judika illes author of encyclopedia of spirits a beautiful and engaging rendering of the egyptian book of the dead that reveals the soul and spirit of egypt the egyptian book of the dead is one of the oldest and greatest classics of western spirituality with awakening osiris ellis has transformed the ancient stories told through hieroglyphs for modern readers and approaches the book of the dead as a profound spiritual text capable of speaking to us today these writings suggest that the divine realm and the human realm are not altogether separate they remind us that the natural world the substance of our lives is fashioned from the stuff of the gods this edition replaces the previous edition isbn 978 0933999749 and contains a new introduction and study guide by the author

the initial aim of this thesis was to investigate the language and textual imagery employed on women s coffins dating from the first intermediate period and middle kingdom and to see if this deviates from that found on men s coffins dating from the same time i have argued in my honours dissertation 2010 unpublished that death can be seen as a sexless and genderless state all individuals became an osiris laid low through the inertia imposed upon them the liminal state between life and rebirth was so dangerous because osiris and by association every deceased individuals identity so caught up in sex and gender conventions was taken away from them therefore s he was rendered powerless and unable to take action to overcome this peril after being found true of voice and justified before the gods the individual could regain their corporeal identity within which so much understanding of self was tied up in regaining their biological sex they were now able to participate in the afterlife and promulgate the eternal cycles of and the work of kathlyn m cooney and heather lee mccarthy focussing primarily on the new kingdom outline the use of artistic decorum mortuary literature and the flaunting of its conventions to suggest that women had to essentially become male or at least lose their specifically feminine identity in order to pass through the liminal state between death and rebirth gender fluidity was required for a woman to follow in the divine precedent of traversing the dangerous liminal stage before rebirth yet remains notably absent from funerary items included in burials for use in the afterlife that is after the deceased was considered justified and had successfully achieved rebirth regaining their earthly sexual identity for example the vast majority of middle kingdom abydene stelae present women in a stereotypically perfect way seemingly unconcerned with portraying an individual accurately or deviating from the generic standard representation in visual terms likewise grave goods are often highly gendered whether the egyptians conceived of women as becoming biologically male in order to be reborn or

simply used the masculine association with the first individual to be reborn after death the deity osiris is a topic that will be addressed in this thesis my focus will be on the first intermediate period and middle kingdom coffin texts and i plan to show how this mortuary literature supports the assertion that in the transitional period between physical death and rebirth in the afterlife male and female was a largely irrelevant distinction until the individual had been deemed justified and differences in the material record from this period can tell us more about status hierarchy and regional associations than it can about differential attitudes imposed due to biological sex i shall explore using the egyptian coffin texts compiled by adriaan de buck in general and the textual record surviving from the late dynasty burial of lady djehutynakht at deir el bersha in particular just how it was possible for a woman to become osiris nn circumventing the cultural dilemma of death as a finality and achieving a successful rebirth c 2150 1630 bc

the gospel of osiris by william norman guthrie explores the ancient egyptian myth of osiris and its profound religious significance guthrie delves into the themes of death resurrection and eternal life which resonate throughout the osiris myth this book offers valuable insights into the beliefs and rituals of ancient egypt shedding light on their understanding of the afterlife and their complex pantheon of gods guthrie s interpretation provides a detailed examination of the osiris myth exploring its enduring appeal and its influence on later religious traditions a fascinating read for those interested in comparative religion ancient history and the enduring power of myth this work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it this work was reproduced from the original artifact and remains as true to the original work as possible therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work this work is in the public domain in the united states of america and possibly other nations within the united states you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work as a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public we appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

present the author s view of african origins of the egyptian religion

bojana mojsov tells the story of the cult of osiris from beginning to end sketching its development throughout 3 000 years of egyptian history draws together the numerous records about osiris from the third millennium b c to the roman conquest of egypt demonstrates that the cult of osiris was the most popular and enduring of the ancient religions shows how the cult provided direct antecedents for many ideas traits and customs in christianity including the concept of the trinity baptism in the sacred river and the sacrament of the eucharist reveals the cult s influence on other western mystical traditions and groups such as the alchemists rosicrucians and freemasons written for a general as well as a scholarly audience

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